Animal Care and Housing Form for Colorado 4-H Livestock Projects

It is the responsibility of every 4-H member to ensure that proper care is taken of their animal(s) according to acceptable methods of good animal husbandry, as set forth by Colorado State University Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Cruel and inhumane training methods are prohibited in the Colorado State University Extension 4-H Program and will not be tolerated. Specific animal husbandry guidelines and humane training methods are provided in the appropriate 4-H manual. It is necessary for the local county Extension office to know the location of all 4-H livestock/horse projects.

The Colorado 4-H current project recommendation for primary care states that "4-H members will provide primary and continuous care of their project animals." **Primary care is defined as the 4-H member making the decisions for and/or providing the care, handling, and training of their animal project a majority of the time**. Primary care exemption must be approved by the designated local representative body comprised of at least one Extension agent and other committee representatives as appointed by the Extension office. The county will determine a one-step appeal process if request is denied.

Each situation for exemption of primary care will be evaluated within the exhibitor's county by an appropriate review body. An approval or disapproval of the situation will be communicated to the participant(s) in writing. An appeal may be submitted through established grievance channels established in each county. 4-H members and guardians acknowledge that approval of facilities and animal welfare checks may be conducted at anytime by the local county Extension agent.

Submission of this animal care document is required by all 4-H animal project participants each 4-H year. Please check the box for each species you will be enrolled in this year. Sign and return this form to your county Extension office as a commitment to the above guidelines.

☐ Beef Cattle ☐ Dairy Cattle	∐ Goat	⊔ Horse	🗆 Llama	□ Poultry	⊔ Sheep	⊔ Swine
🗆 Dog 🛛 🛛 Rabbit 🛛 Other _			Pleas	e check all that	apply	
Date:		_ 4-H Club:				
Exhibitor Name:						
Physical Address:						
City, State, and Zip Code:						
Telephone/cell phone number:						
Optional Information: Premises Registration Number with NAIS:						

- 1. Will **all** of your animals be housed at your **home location**? Yes No
- 2. Please answer questions 6 and 7 on the back of this form.

If your answer is No, please answer the following questions on page 2 and list the animal(s) not housed at your home location and submit to your Extension agent for approval. I grant the Extension agent permission to check on the 4-H member's animals while they are housed on my property provided advance notice of such visits are given.

If your answer is Yes, please sign below. I hereby certify that I have read the above information and will comply with the rules set forth above.

4-H Member's Signature

Parents/Guardian's Signature

^{}** This Animal Care and Housing Form will remain at the Custer County Extension Office. The information on this form will not be released without the express written authorization of the parent/guardian or landlord/caretaker.

This section for animals NOT housed at your home

3.	List the particular circumstances that prevent you from having your project animals(s) housed at your primary residence.						
4. (Please indicate where (including address) each anim (Horse projects only:						
Land	lord/Caretaker Name:						
Physi	ical Address:						
City,	State, and Zip Code:						
Telep	phone/cell phone number:						
Optic	onal Information: Premises Registration Number with N	NAIS:					
5. made	How do you plan to care for the project animal(s) no e for traveling to and from the non-primary residence to		idence? What arrangements have you				
	If you will not be providing primary care for your pr be providing primary care, when they will be caring for the project animal through the ownership period.						
 7. list th	What 4-H shows do you plan to participate in? You ne shows below:	will be under the same prim	ary care requirements at all times. Please				
encou prope	The landlord/caretaker of the property listed above, I accurage and require the 4-H member to be extensively and erty. If deemed necessary by the Extension agent, I gran als while they are housed on my property provided adva	d continuously involved in that the Extension agent permised	te care of their animals housed at my ssion to check on the 4-H member's				
Land	llord/Caretaker's Signature		Date				
I her	reby certify that the above information is truthful and	d accurate.					
4-H]	Member's Signature	Parents/Guardia	Parents/Guardian's Signature				
4-H	Leader's Signature	-					
*You	ar request for Animal Care Exemption has been:	Approved	Denied				
 4-н и	Extension Agent's Signature		Date				