

4-H NEWS TO KNOW



Colorado State University
Extension 

Custer County

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Westcliffe, Colorado 81252

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Shannon.Auth@colostate.edu

Website: www.custercountygov.com/ext

CUSTER COUNTY 4-H IS ON FACEBOOK!

<https://www.facebook.com/custer4h>



CUSTER COUNTY EXTENSION IS ON FACEBOOK!

<https://www.facebook.com/ExtCusterCO>



As most of you have Facebook, we are becoming more interactive on our local Facebook page. Like this page and share it with other Custer County 4-H and community members and watch it for important updates, events and reminders. We are also working to update websites so stay tuned!

Please join us in welcoming Shannon Auth, our new Custer County Extension Director. Feel free to stop in the Extension Office to welcome her and say hello.

A Note From Your Extension Director

Hello Participants, Parents, and Volunteers,

I am so very excited to be here in beautiful Custer County serving as your Extension Director! It has been such a pleasure meeting you and I looking forward to getting to know you more as time goes on. It's clear that there is enormous talent and potential in this county and I can't wait to see what we will accomplish together! My door and e-mail inbox are always open so don't be shy to reach out!

*Sincerely,
Shannon*

4-H Project Manuals & Record Books – ALL LITERATURE IS IN! If you have not yet picked up your project record books please come to the 4-H (Extension) Office and do so. Also, if you have not paid your 4-H dues and/or literature fees yet be prepared to do so when you pick up your record books. If you have any record book or literature questions, please stop by the Extension Office or give us a call.

4-H Enrollment – The 2017-18 Enrollment has been a huge success! If you have any projects or club changes please contact the Extension Office with those changes or update on the 4-H Online site. If you do use 4-H online, you still need to let the Extension know your changes as we do not get notifications from that site when your information is updated.

More Than You Can Imagine!

Colorado 4-H program has a variety of projects to offer youth, ages 5-19. In fact, you are only limited by your imagination!

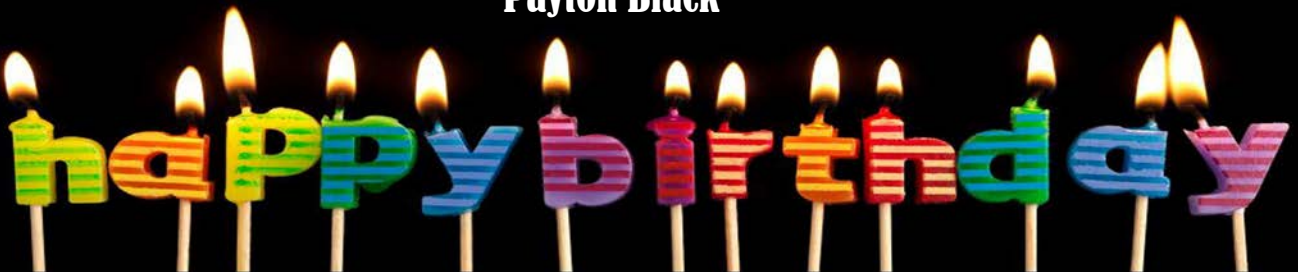
4-H projects are designed to develop the following life skills:

- Positive Self-Concept
- Making Contributions - Being Successful
- Confidence
- Competent
- Connectedness
- Caring and Compassionate

By becoming involved in a 4-H project, you will not only learn practical skills in each project, but you will develop life skills that will equip you with the skills you need to succeed throughout your life.

MARCH Birthdays!

**Sara Shields
Payton Black**



CLUB NEWS: WHAT'S HAPPENING IN YOUR CLUB?

CLOVERBUDS

LEADER: Brianna Evert

TELEPHONE: 719-371-4839

MEETING TIME & PLACE: All Regular Meetings will be the 2nd Friday of each Month at 11:00 a.m. in the Courthouse Basement.

SILVER SPURS

LEADER: Janet Freeburg

TELEPHONE: 719-783-2136

MEETING TIME & PLACE: Regular Meetings will be the 2nd Sunday of each month at 1:00 p.m. in the Annex Building

ANNOUNCEMENTS: **The next meeting will be on March 25th at 1:00 p.m. in the Annex Building.**

TRAILBLAZERS

LEADER: Alisha Shy

TELEPHONE: 719-783-2399

MEETING TIME & PLACE: All Regular Meetings will be the 1st Sunday of each Month at 1:00 p.m. in the Annex Building.

TRIPLE C CLOVERS

LEADER: Sara Shields

TELEPHONE: 719-783-9798

MEETING TIME & PLACE: All Regular Meetings will be the 1st Sunday of each month at 1:15 P.M. at the Bowling Alley Conference Room.

ANNOUNCEMENTS: Good luck to those exhibitors going to the Black Out Jackpot March 23-25!! We are proud of you!! Welcome our newest members – the Weeks Family!!

NOTES TO LEADERS: Please have your designated club officers contact the Extension Office with any club information that needs to be in the upcoming newsletters. Please have that information into the Extension Office no later than the 25th of the month.

Custer County Important Event Dates

Health Fair: At the Custer County Courthouse on Saturday, April 7th from 7am-12pm.

Firearms Shooting Sports Meeting Requirements: You will be **required** to attend 10 of your 17 scheduled practices in order to qualify to compete at the County or State Shoot. Practices will start on Sunday April 8th, 2018 and will be held every Sunday at 3:00 pm at Cactus Flats shooting range.

.22 Rifle Shooting Sports Practice: Practices start on Friday March 30th, 2018, and will be held every Friday at 9:00am at the SDC shooting sports range.

Western Heritage: To enroll in Western Heritage you must have completed 2 out of 3 projects (Rifle, Pistol or Shotgun)

Archery Shooting Sports: There are two dates set for the **Archery Safety Course:** Saturday, April 7th at 10am, and Saturday, April 14th at 10am. Safety Courses will be held at 8 Bassick Place (just south of the Post Office). **Practices** will be held on Saturdays at the Cowboy Church at 9am and will begin on April 21st.

Public Speaking: Public Speaking meetings will be held every Monday at 4:00pm at The Saddle Club. The Contest has been set for April 27. Contact Erin Saraceno for more details.

4-H Horse: The first horse practice has been scheduled for March 24 @4:00 at the Cowboy Church Arena. We will work on passing the Intro to Safety Test that was handed out at the Horse Project Planning Meeting in January. If you need another copy let us know.

Carnival: Members from the Trailblazers and Triple C's have volunteered to coordinate this year's carnival. The joint committees have set March 16 for the date of the Carnival. Set up will begin at noon. The carnival is scheduled for 1:00-4:00 p.m.. Invite your class mates/friends/families to come and enjoy the carnival!!

4-H Club Meetings and activities- Leaders, please let us know of any changes to your regular monthly club meeting dates/times and club activities. Notify the Extension Office no later than the 25th of the month so that we can post it in the newsletter.

Horse and Dog Certificates: Horse and dog exhibitors must have a current certificate of ownership or lease in the office no later than May 1, 2018. You can complete these on line, or they are available from your Club leader, or the Extension office. Please complete these as soon as you can.



4-H CARNIVAL

This Year's Carnival is March 16th and we are hoping for an awesome turnout!!! THANK YOU to all of the hard working club members and leaders for hosting this event!



Events of Interest Outside of Custer County

STEM Day at CSU: Expanding Your Horizons (EYH) is happening for the third time in Fort Collins on April 14th! This is an exciting opportunity for 6th-8th grade girls who have a heightened interest in science and mathematics. Registration closes on March 20th. See Attached flyer for more details.

Dog Fun Show: Elbert County Dog Fun Match will be Saturday March 24th in Kiowa at the Elbert County Fairgrounds. Attached are the Flyer as well as the Entry Form. Pre-registration is due by Wednesday March 21st.

Upcoming Events and Camps

For a list of **ALL** upcoming Colorado 4-H Events go to the link below:

http://www.colorado4h.org/events_opportunities/index.php

IF YOU WANT TO ATTEND ANY 4-H RELATED CAMPS THE CUSTER COUNTY 4-H FOUNDATION WILL PAY FOR 75% OF ENROLLMENT FEES FOR FOUNDATION MEMBERS AND 25% OF ENROLLMENT FEES FOR NON-MEMBERS.

Meat Quality Assurance and Youth for the Quality Care of Animals

MQA/YQCA Will Be Required Yearly For All 4-H Market Livestock Members!!

The Colorado 4-H Program will be utilizing our current State 4-H MQA and PQA certifications as we have in the past for the 2017-18 4-H Year. **PQA will be no longer be available after May 31st.**

Colorado State Fair will recognize our current Colorado 4-H MQA certification and or YQCA.

SMALL ANIMAL MARKET LIVESTOCK WEIGH-IN

MANDATORY for ALL SMALL ANIMAL market projects. Date is set for April 29th from 1:00 – 3:00 p.m. PIGS DO NOT WEIGHT BUT YOU STILL NEED TO BE THERE WITH YOUR REQUIRED PAPERWORK AND PHOTOS . All other animals need to weigh and you will need to have your required paperwork as well. **MANDATORY PAPERWORK HAS BEEN SENT OUT IN AN EMAIL AND IT WAS PROVIDED AT THE MQA CLASS AS WELL.** If you somehow missed getting this you need to contact the 4-H office or come in so that I can get it to you.

*****IMPORTANT*****

IF YOU HAVE AN UNAVOIDABLE CONFLICT WITH THIS WEIGH DATE YOU NEED TO CONTACT DIANE ROSE ON THE FAIR BOARD (OR ANOTHER FAIR BOARD MEMBER) TO ASK FOR AN EXCEPTION & AN ALTERNATE DATE TO WEIGH-IN. DO NOT WAIT UNTIL THE LAST MINUTE TO DO THIS!!!! YOU NEED TO GIVE PRIOR NOTICE OF CONFLICT AND ASK FOR AN ALTERNATE DATE BEFORE APRIL 20th. IF YOU DON'T ASK AND YOU DO NOT SHOW UP TO THE WEIGH-IN, YOU WILL NOT BE ALLOWED TO SHOW.

LIVESTOCK NEWS

MARKET BEEF EXHIBITORS: There will be an OPTIONAL weigh-in for you on April 29th from 12:00 – 1p.m. (before the small animal weigh-in). This is a good opportunity to get a marker weight on your steers and to expose them to the fairgrounds before you have to bring them to county fair. Sara Shields will perform a showmanship workshop at the Fairgrounds after the optional weigh in.

MARKET & BREEDING SMALL LIVESTOCK (LAMB, SWINE, GOATS): HAVE YOU BOUGHT YOUR ANIMALS FOR COUNTY AND STATE FAIR YET? If not your time is running out!!! Are you new to livestock showing? **Have you contacted a breeder to purchase your Lambs, Pigs or Goats?** Many breeders for these species have a waiting list and it's first come first serve. If you have not contacted a breeder yet, you need to. If you NEED names and contact information for breeder's you can call us at the 4-H Office for a list of breeders for your species. If you have good contacts for breeders, please send that information to the Extension Office. **DO NOT WAIT UNTIL THE LAST MINUTE OR YOU WILL MISS OUT!** These species SELL OUT FAST at reputable breeding farms.

4-H LIVESTOCK JUDGING: Thank you J.T. Gillmore for giving all 4-Hers the opportunity to experience all the aspects of livestock judging. This program not only teaches animal evaluation for quality, structural correctness, balance and phenotypic evaluation, but it teaches self-confidence, public speaking, critical thinking skills and so much more. Everyone is welcome –you don't have to be enrolled in livestock to participate – just a winning attitude to learn. Let the office know if you are interested – it's not too late to join the group.

4-H Meat Judging: Please see the attached flyer for more information regarding the Colorado State 4-H Meat Judging Practice Contest scheduled to be held on campus on Saturday April 7th and the Colorado State 4-H Meat Judging Contest Scheduled for April 28th. **April 7th Colorado 4-H Meat Judging Practice Contest** – Registration is now open at the following link. <https://form.jotform.com/73326933640154>

Colorado State Fair Nominations: Market Beef April 2nd, 2018. Market Hog, Lamb, and Goat June 1st, 2018. MQA Forms will be required at the time of processing.

Retinal Scans: The Colorado State Fair accepts Retinal scans **ONLY** for Beef, Goats and Lambs. You don't need a retinal scan to show at County Fair. Beef retinal scans are now complete. Dates for small animal TBD.

Hogs: Hogs must have ear notches drawn with the identifying ear notch number.

Animal Care and Housing Form for Colorado 4-H Livestock Projects: This document is required by all 4-H animal project participants each 4-H year. **Most of you have your signed and turned in – if you haven't turned one back to the office please do so – along with your signed Code of Conduct as soon as possible.** You can pick up your forms from the office or your club leader.

Market Animal Feed Directive Information applies to Market Hog exhibitors: Take a moment to review "A Champion's Guide to Youth Swine Exhibition: Biosecurity and Your Pig Project" This offers detailed guidance for your swine project. It's available at pork.org/youth-andeducation/fact-sheets/.

STOCK SHOW U/WW Feed Steer Aid Clinic : Saturday, June 2, 2018, LaJunta Colorado. This is a wonderful opportunity to get hands on training in fitting, clipping, and getting fully ready for our July Fair!! Please let your club leader know if you'd like to participate. This is a wonderful opportunity.

SHOOTING SPORTS NEWS

IMPORTANT SAFETY RECALL INFORMATION

Please see the attached flier regarding the Lyman Muzzleloader Safety Recall. Please share this information with your shooting sports volunteers. This information has also been posted to the website.

<http://www.co4hshooting.org/>

STATE 4-H SHOOTING SPORTS LEADER TRAININGS

2018 4-H Shooting Sports Leader trainings are being offered to 4-H Leaders and Teen Leaders at the locations listed below. Volunteers must have completed the volunteer enrollment process and background check and be active, approved and enrolled volunteers in 4HOnline prior to registering for a training. All registrations are via 4HOnline. **No Late Registrations will be accepted.** There must be at least 25 registered leaders at a training site in order for the workshop to be held. A minimum of 5 participants must be registered for a discipline, with a maximum of 20. Western Heritage is limited to 8 participants per training and must meet pre-requisite: **Must be trained in one of the following disciplines: Pistol, Rifle, Muzzleloader or Shotgun.

Arapahoe County April 6-8, 2018 @ Arapahoe County Fairgrounds, Aurora, CO **Deadline: March 23rd**

Mesa County April 13-15, 2018 @ Mesa County Fairgrounds, Grand Junction, CO **Deadline: March 30th**

2018 Colorado 4-H Shooting Sports Leader Training dates, locations and information can also be found on the State 4-H Shooting Sports website <http://www.colorado4h.org/ss/workshops/workshops.php>

2018 COLORADO STATE 4-H SHOOTING SPORTS CHAMPIONSHIPS

The 2018 Colorado State 4-H Shooting Sports Championships will be held August 18-19 in Pueblo, CO and Sept. 1-3 in Colorado Springs, CO (more contest details coming soon)

The 2018 State 4-H Shooting Sports Contest Rulebook is currently under final review by the State 4-H Shooting Sports Advisory Committee. The updated 2018 Rulebook will be posted to the State 4-H website tentatively in early March. Notice will be sent out to counties once the rulebook is posted.

The 2018 State 4-H Hunting & Outdoor Skills Qualifier will be held in conjunction with the Youth Hunter Education Challenge event in Flagler, CO on April 21 & 22, 2018. Please use the following link for registration and event information. http://www.co-nra-yhec.org/yhec_events.html Click on the information packet link to open the PDF document. Participants will need to fill out the form on the last page and mail it to: Perry D. Brewer, 19550 County Road 40, Bethune, CO 80805 by April 13, 2018.

SAVE THE DATES

The 2018 Colorado 4-H Shooting Sports Western Heritage Invitational will be held in Whitewater, CO near Grand Junction on May 26-27. More information will be coming soon.

The 2018 State 4-H Hunting & Outdoor Skills Qualifier will be held in conjunction with the Youth Hunter Education Challenge event in Flagler, CO on April 21. More information will be coming soon.

Display Boards

Don't wait until the last minute to begin creating your display board. Display Boards are available in the Office for \$3.50 for those who is interested in getting started now.

ATTENTION ALL SEWING ENTHUSIASTS!!

Any and all 4-H members interested in quilting or sewing projects, now or in the future, are invited to get professional instruction from this talented group. The Old Schoolhouse Quilters are offering a summer workshop June 22. Sign up is May 31, 2018. They are taking the first 15 people who enroll –don't miss the opportunity. They are also inviting any quilters to their Tuesday morning quilt time to work on your own quilt projects. Call Paulette for more details.

783-0899 or 269-0852.

State Fair

If you are planning to enter the Colorado State Fair you need to be checking the Exhibitor Requirements for the 2018 Deadlines! Go to: <http://www.coloradostatefair.com> and click the Exhibitors tab on the far right side of the screen and follow the directions for your project from there. It is YOUR responsibility as an exhibitor to make sure you have met all paperwork and deadline requirements for entering the State Fair.

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.

Individuals requiring special accommodations to participate in any activity, program or service should notify the program coordinator at least 5 business days prior to the scheduled event.

April 14th, 2018

Time: 9am-3pm

Save the Date

Registration opens
March 1st!

Register online at:
nocoeyh.wixsite.com/home



expanding your horizons
NOCO

Inspiring girls to recognize
their potential and pursue
opportunities in science,
technology, engineering
and mathematics (STEM)
through hands-on
workshops and
mentorship.

Where: Colorado State University

Who: Girls in 6th - 8th grade

Cost: \$10

- scholarships available
- lunch will be provided

Questions?

Email: nocoeyh@gmail.com

2018 Colorado 4-H Meat Judging Opportunities

Western National Round-up

Contest Clinic

JBS Headquarters, Greeley, Co

Saturday, January 6th

~11:00 a.m.— 4:00 p.m.

This Clinic is open to all non-competing teams, individuals, leaders, and agents to practice and/or learn meat judging basics. Colorado State University Animal Science Graduate Students and Meat Judging Members will be available to answer questions and explain classes. This is also a great opportunity to tour JBS headquarters.

Colorado 4-H Meat Judging

Practice Contest

CSU Animal Science Department

Saturday, April 7th

Time: TBD

This Practice Contest is open to any and all teams, individuals, leaders, and agents to practice in a competition setting. Colorado State University Animal Science Graduate Students and Meat Judging Members will be available to answer questions and explain classes following the practice contest. Prizes will be awarded.

Colorado 4-H Meat Judging

Workshop

CSU Animal Science Department

Saturday, January 20th

Time: TBD

This workshop is open to any and all teams, individuals, leaders, and agents to practice and/or learn meat judging basics. Colorado State University Animal Science Graduate Students and Meat Judging Members will be available to answer questions, explain classes, and teach basic meat judging concepts.

Colorado 4-H Meat Judging

State Contest

CSU Animal Science Department

And Meat Laboratory

Saturday, April 28th

Time: TBD

This contest is open to all teams and individuals. Colorado State University Animal Science Graduate Students and Meat Judging Members will be available to answer questions and explain classes following the contest. Scholarships and awards will be presented. This contest will determine the teams that will represent Colorado 4-H at national contests in 2018.



Please watch your email for more details and registration information coming soon. For more information please feel free to contact Mallory Sikes (mallory.sikes@colostate.edu), Keeton Ehrig (ehrigko@co.larimer.co.us), or Sam Lowry (sam.lowry@colostate.edu).



475 Smith Street
Middletown, CT 06457
office: 860-632-2020
www.lymanproducts.com

PRODUCT SAFETY WARNING AND RECALL NOTICE

To: All distributors, dealers, retailers and consumers of Lyman Products black powder rifles and pistols

Lyman Products Corp. ("Lyman") is voluntarily recalling black powder rifles and pistols due to the potential of separation in the breech plug. Lyman maintains a safety-first approach, so despite finding only a few firearms affected and no reported injuries, we are offering a recall program to have the issue corrected. Lyman regrets the inconvenience but remains committed to the safety of our customers.

Products:

This recall includes black powder rifles and pistols regardless of caliber (including Deerstalker, Great Plains, Great Plains Hunter, Trade Rifle, Plains Pistol, Black Powder Kits, and replacement barrels; excluding Percussion Left Hand Great Plains and Left Hand Great Plains Hunter models) manufactured from March 1, 2017 to December 22, 2017. Barrels with the serial number in the range of A595960–A599026 are subject to this recall.

Safety Warning:

Lyman has determined that some black powder rifles and pistols could, under certain circumstances, develop separation in the breech plug, which may pose a potential safety hazard. **Please do not load or use any rifles or pistols subject to this recall.**

How to Identify Rifles and Pistols Subject to the Recall:

Find the serial number where the barrel meets the tang, opposite of the lock. The serial number has the letter "A" followed by a series of 6 numbers.

Image 1: Serial Number Location on a Rifle



Image 2: Serial Number Location on a Pistol



Action to be Taken:

If the serial number is within the range of A595960–A599026, **immediately discontinue any use of this product.** Please contact the Lyman Customer Service Department by emailing customerservice@lymanproducts.com or by calling 800-225-9626 Monday through Friday, 9 a.m. to 4:15 p.m. EST. You will be asked to provide your contact information, serial number, and either the part number or model to process the return.

Anyone outside the U.S.A. who is in possession of a black powder rifle or pistol within the recall range should contact your local distributor immediately.

Shipping:

Upon receipt of the information provided to customer service, Lyman will send instructions and packaging to ship the product to Lyman for replacement at no cost to the customer. Lyman will provide a replacement barrel and tang with instructions or will replace the barrel and tang at Lyman and return the firearm. Please only return your rifle, pistol, or barrel and tang with the provided shipping tags and boxes.



Colorado Simmental Association

Since 1970 • www.coloradosimmental.com & on facebook
Sec./Treas. Susan Russell • colosimmental@gmail.com

Colorado Simmental Assoc. will give a special award to the youth who exhibit the overall market, breeding or open show grand champion at their county fair, whose project is registered Simmental genetics. County fairs must be held in Colorado. The winning animal must be registered Simmental or registered ½ blood Simmental or higher to qualify. All applications for awards must be signed by your county extension agent.

Winner's name _____

Address _____

Phone _____

County Fair _____

Division name (ie: market, breeding, open bull or open female)

Name of winning animal _____

Date of birth of winning animal _____

Animal's sire &/or dam name that is Simmental _____

ASA registration # _____

Extension agent's signature _____

Print agent's name _____

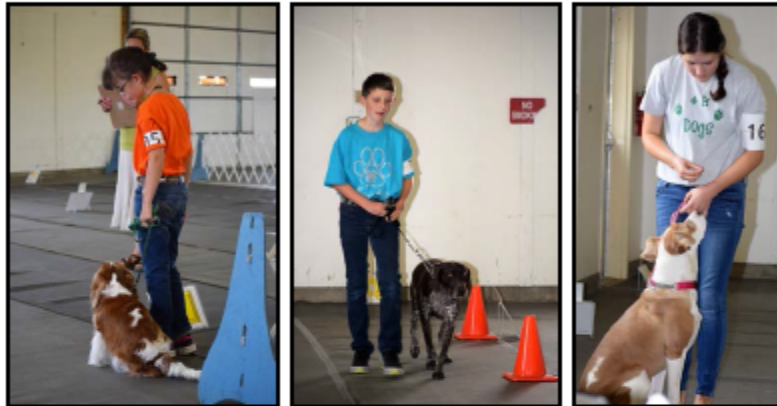
Date: ____/____/____ Extension office ph # _____

Mail completed form to:

Colorado Simmental Assoc.
c/o Sec. Susan S. Russell
24614 Road G
Sugar City, CO 81076-9514

2018 ELBERT COUNTY DOG FUN MATCH

ALL COUNTIES WELCOME - CONCESSIONS AVAILABLE
LIMITED SPACE - PRE-REGISTRATION REQUIRED!



Elbert County Fairgrounds – Agriculture Building
95 Ute Avenue, Kiowa
Kiowa Bennett Road

Please bring current vaccine records.

March 24th, 2018
Limited Space

Check In 8-9 a.m.
Show to start no later 10:00 a.m.

ALL SHOWMANSHIP, OBEDIENCE AND RALLY WILL BE OFFERED.

Dogs in heat may not be shown. Current shot records required.

Entry fee (\$6; \$1 for rally and additional dogs)

Pre-registration is REQUIRED prior to MARCH 21st)

As there is limited space – ONLY TAKING PRE-REGISTRATIONS

Make checks payable to: Elbert County Extension Fund.

Elbert County Extension Contact Information:

Mailing: PO Box 189
Kiowa, CO 80117

Phone: 303-621-3162

Fax: 303-621-3161

E-mail: trena.smith@colostate.edu

Questions? Show Superintendent: Tess Allen, cell: 303-594-7280, e-mail: tessallen6@hotmail.com

March 24th, 2018 ELBERT COUNTY 4-H DOG SHOW ENTRY FORM

You may use different dogs for obedience, rally and showmanship as long as you have separate records for all dogs.
ENTRY FEE - \$6 per dog; \$1 additional dog; \$1 rally

Armband # _____ TOTAL PAID _____ CHECK# _____ CASH _____

Name: _____ Club or County: _____

4-H Age as of 12/31/17: _____ Years in 4-H Dog: _____ Jr. _____ Int. _____ Sr. _____

Safety statement - dogs considered unmanageable or with health problems may be excused based on superintendents' or judge's discretion.

DOGS ARE REQUIRED TO BE CURRENT ON ALL SHOTS (OUT-OF-COUNTY MEMBERS PLEASE BRING SHOT RECORDS)

CHECK	SHOWMANSHIP	BREED	DOG'S NAME
	500 - JUNIOR NOVICE		
	501 - JUNIOR OPEN		
	502 - INTERMEDIATE NOVICE		
	503 - INTERMEDIATE OPEN		
	504 - INTERMEDIATE ADVANCED		
	505 - SENIOR NOVICE		
	506 - SENIOR OPEN		
	507 - SENIOR ADVANCED		
	508 - BEST OF SHOW		
	OBEDIENCE	BREED	DOG'S NAME
	509 - PUPPY CLASS		
	510 - BEGINNER NOVICE A		
	511 - BEGINNER NOVICE B		
	512 - BEGINNER NOVICE C-1 st YR		
	513 - BEGINNER NOVICE C-2 nd YR		
	514 - NOVICE A		
	515 - NOVICE B		
	516 - VETERAN'S CLASS (divided upon entry)		
	517 - PRE GRAD NOVICE A		
	518 - PRE GRAD NOVICE B		
	519 - PRE GRAD NOVICE VETERANS		
	520 - GRAD NOVICE A		
	521 - GRAD NOVICE B		
	522 - GRADUATE NOVICE VETERANS		
	523 - OPEN A		
	524 - OPEN B		
	525 - OPEN VETERANS		
Circle class	526/529 - GRAD OPEN A OR UTILITY A		
Numbers	527/530 - GRAD OPEN B OR UTILITY B		
	528 - GRADUATE OPEN VETERANS		
	531 - UTILITY VETERANS		
	RALLY	BREED	DOG'S NAME
	531 - RALLY NOVICE A		
	532 - RALLY NOVICE B		
	533 - RALLY ADVANCED A		
	534 - RALLY ADVANCED B		
	535 - RALLY EXCELLENT A		
	536 - RALLY EXCELLENT B		
	537 - RALLY ADV. EXCELLENT A		
	538 - RALLY ADV. EXCELLENT B		

Signed _____ Date _____